

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	RAM AVTAR MEMORIAL PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	2133613
3	SCHOOL CODE (IF APPLICABLE)	71757
4	COMPLETE ADDRESS WITH PIN CODE	BHILAURI, BHILAURA, KHUNIYAV, SIDDHARTHANAGAR, U.P. 272192
5	PRINCIPAL NAME & EDUCATION	AJAY KUMAR SHARMA (M.A BED)
6	SCHOOL EMAIL ID	ramavtarmemorial12@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	6386360237

### **B. DOCUMENTS AND INFORMATION:**

<b>SL NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/5cz44s92">https://tinyurl.com/5cz44s92</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/2zruy87v">https://tinyurl.com/2zruy87v</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/529rw77z">https://tinyurl.com/529rw77z</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/44zp6cs7">https://tinyurl.com/44zp6cs7</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/3u5hwvvv">https://tinyurl.com/3u5hwvvv</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://tinyurl.com/ybpatkbbk">https://tinyurl.com/ybpatkbbk</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/zvw5r49r">https://tinyurl.com/zvw5r49r</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/bdhp5dd8">https://tinyurl.com/bdhp5dd8</a>

### **C. RESULT AND ACADEMICS**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/3wmh3x8s">https://tinyurl.com/3wmh3x8s</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/mr2mxy5t">https://tinyurl.com/mr2mxy5t</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/mtrmxzsy">https://tinyurl.com/mtrmxzsy</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/263zcahc">https://tinyurl.com/263zcahc</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**Result :Class X and Class XII****STAFF (TEACHING)**

<b>S.NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	PRINCIPAL	AJAY KUMAR SHARMA
<b>2</b>	TOOTAL NO. OF TEACHERS	30
	• PGT	9
	• TGT	10
	• PRT	8
<b>3</b>	TEACHERS SECTION RATIO	1.5
<b>4</b>	DETAILS OF SPECIAL EDUCATOR	1
<b>5</b>	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8175 Sq. Mtrs.
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	48(48 Sq. Mtrs.)
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	5(56 Sq. Mtrs.)
<b>4</b>	INTERNET FACILITY (Y/N)	YES
<b>5</b>	NO. OF GIRLS TOILETS	16
<b>6</b>	NO. OF BOYS TOILETS	16